

SPRING CREEK WATERSHED COMMISSION

Regular Member Meeting



Wednesday, March 18, 2026,

6:30 PM to 8:30 pm

Patton Township Board Room

100 Patton Plaza, State College, PA 16803

Zoom Link:

<https://us06web.zoom.us/j/89272152245?pwd=fUevNZ5Tg0y0frnPbDx2A74fflyG7j.1>

Meeting ID: 892 7215 2245

Passcode: 117650

1) Call to Order: Chair Brachbill will call the meeting to order

Note that our Member Meetings will start at 6:30pm ending at 7:30pm followed by an Educational Presentations starting at 7:30pm ending at 8:30pm.

2) Roll Call: Establish which Municipalities are present and recognize their representatives (Elected/Alternate).

3) Public Comment & Written Correspondence:

The public is invited to address Commission items not listed on the agenda. (Limit 5 min. per person). Electronic copies of comments may be submitted to SCWC and will be added to the meeting minutes.

4) Review & Approval of Previous Meeting Minutes:

Meeting Minutes from January 21st, 2025. Call for a motion and a 2nd to discuss the minutes as needed, followed by a vote of the Member Meeting.

5) New Agenda Items: At this time, any members wishing to add items to the agenda are requested to do so.

6) Report on Officers and Committees:

- a. Vice-Chair Standing Committee Report
- b. Treasurer's Report – Approval of Bills
- c. Watershed Coordinator Report – Elyse Johnson
- d. AmeriCorps Member Report – Deb Escalet
- e. Atlas Committee Updates
- f. Conservation & Stewardship Committee Updates
- g. Governments Committee Updates
- h. Authorities Committees Updates
- i. Grants Committee Updates

7) Old Business

- a. State of the Watershed Event - Elyse Johnson
- b. Watershed Cleanup Day registration & site coordinators - 4/18/2026
<https://www.clearwaterconservancy.org/watershed-cleanup-day>
- c. Stormwater Workgroup's Tudek Park Regenerative Stormwater Project update

8) New Business

- a. Rockview letter update
- b. Community Talk on Road Salt Impacts with Dr. Lauren McPhillips - 3/24, 6:30-7:30PM, Patton Township Municipal Building
<https://forms.office.com/r/pSyY8Guyke>
- c. University Park Airport PFAS briefing - David Roberts

9) Relevant water-related news from member municipalities

10) Educational Topic: Introduction by Elyse Johnson

- a. Introduction to the OVR MyWork Program - Bella Bregar, Executive Director of the ACRES Project (30 min)
The PA Office of Vocational Rehabilitation MyWork Program is a 6-8 week summer work experience for high school neurodivergent students. We will discuss opportunities to collaborate.
- b. What Makes a Healthy Stream? How Do We Improve Them? - Jacob Smith, Trout Unlimited (30 min)
Spring Creek Chapter of Trout Unlimited will explain the importance of chemical, physical and biological stream health, share local examples of stream impairments, and introduce their project process.

10) Matters of Record:

1. See [SCWC Event](#) Calendar for details and future postings.
2. Next SCWC Regular Meeting is 5/20/26
3. Atlas Committee meetings: 3/19 and 4/16, 1:00-3:00pm, Patton Township Board Room
4. Governments Committee meeting: 4/16, 11:00AM-12:00pm, College Township 2nd floor Council Room
5. Conservation & Stewardship Committee meeting: 5/12, 3:00 - 4:30pm, Centre County Willowbank Building (Room 144)

11) Adjournment – Motion to approve followed by Second