

## Spring Creek Watershed Commission

July 20th, 2022

07:00 PM Eastern Time (US and Canada)

Zoom link:

<https://us02web.zoom.us/j/89897415182?pwd=QU5uRVp1UWhKRTRVSkZPUStCd1NIQT09>

- 1) **Call to Order:** Chair will call the meeting to order
- 2) **Roll Call and Introduction:** Establish which municipalities are present and who the representatives/alternates are for each municipality.
- 3) **Citizen Comments:** The public is invited to address the Commission on items not on the agenda. (5 minutes per commentary). Electronic copy of comments may be submitted to SCWC & will be added to meeting minutes.
- 4) **New Agenda items:** Any representative/alternate may propose a new agenda which will then require majority approval to be added.
- 5) **Approval of minutes,** Approval of May 2022 draft minutes (attached)
- 6) **Educational Topic** - Introduction by Doug Mason, Education Committee
  - *The Senior Environmental Corps Program & other volunteer opportunities available through Clearwater Conservancy* by Gary Moorman

### 7) Old Business:

#### **One Water Plan: Phase III Working Group Update**

– Bob Igo and Jim Lanning

#### **Atlas Project Update – Bob Carline**

- Update on Spring Creek Watershed Mentor Award
  - Final slate of nominees finalized ([Click here for document](#))
  - POTENTIAL ACTION: Approve awards and prepare press release. Alternatively will defer until September 21st meeting
- Other updates

#### **Education Committee updates – Doug Mason and Jasmine Fields**

Educational Topics for remainder of 2022

- o Confirmed presentations
  - September: PSU Professor Lauren McPhillips – *Walnut Springs Constructed Wetland in the Borough*
  - November: Kimberlie Gridley – tentative title *Pennsylvania's One Water Task Force*

## Social Media and Public Relations Updates – Izen Lingenfelter

### 8) New Business:

As presented

### 9) Financial Update – Bill Sharp and Jon Eaton

Reports: April to June

#### June 30th 2022

Project Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$2,150.63</b>				
General Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$27,324.64</b>				

#### May 30th 2022

Project Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$2,150.63</b>				
General Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$27,324.64</b>				

#### April 30th 2022

Project Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$2,150.63</b>				
General Fund: Debit:	\$0.00	Credit:	\$0.00	Balance:
<b>\$27,324.64</b>				

**10) Once Around the Watershed:** Members are asked to share relevant water related news from their municipality.

### 11) Matters of Record

Remaining Meetings for 2022:

September 21, 2022

November 16, 2022

CNET coverage of this meeting is sponsored by College Township.

That meeting will air on CGTV (Comcast & Windstream channel 7) at the following times:

Wednesday, July 27 - 5:30 p.m.

Saturday, July 30 - 12:00 p.m. noon

Monday, August 1 - 6:00 a.m.

Tuesday, August 2 - 12:00 a.m. (midnight Monday night)

As always, it will also be available to watch online within 72 hours at [www.cnet1.org](http://www.cnet1.org).

Joanne Tosti-Vasey is inviting you to a scheduled Zoom meeting.

Topic: SCWC Meeting

Time: MAY 18, 2022 07:00 PM Eastern Time (US and Canada)

Every 2 months on the Third Wed

Jul 20, 2022 07:00 PM

Sep 21, 2022 07:00 PM

Nov 16, 2022 07:00 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly:

[https://us02web.zoom.us/meeting/tZ0sd-irrTsuHNNHYPBBYoFkeb0CKcG6OYgr/ics?icsToken=98tyKuGhrzsrGdeVtB-ARpx5BYigd-nztmJbgo1ztCbVIQJqbSX9M-ASEZI8N47](https://us02web.zoom.us/join/https://us02web.zoom.us/meeting/tZ0sd-irrTsuHNNHYPBBYoFkeb0CKcG6OYgr/ics?icsToken=98tyKuGhrzsrGdeVtB-ARpx5BYigd-nztmJbgo1ztCbVIQJqbSX9M-ASEZI8N47)

Join Zoom Meeting

<https://us02web.zoom.us/j/89101330467?pwd=eVNINDk1T2xacWxLWFJWWmF5azJuQT09>

Meeting ID: 891 0133 0467

Passcode: 677245

One tap mobile

+13017158592,,89101330467#,,,,\*677245# US (Washington DC)

+13126266799,,89101330467#,,,,\*677245# US (Chicago)

Meeting ID: 891 0133 0467

Passcode: 677245

Find your local number: [https://us02web.zoom.us/u/kUY3bPIN](https://us02web.zoom.us/join/https://us02web.zoom.us/u/kUY3bPIN)

## **Spring Creek Watershed Mentor Award**

**Description of Award:** The Spring Creek Watershed Atlas Workgroup, operating under the auspices of the Spring Creek Watershed Commission, has assembled a list of individuals who have made significant contributions to management and conservation of water resources in the Spring Creek Watershed. Many of the recognized individuals are not water resource professionals, but rather, they are volunteers who have devoted many hours to protecting our treasured resources.

Some of the individuals are professionals who have gone well beyond their normal duties to ensure that the watershed is well protected and properly managed. The citizens of the Spring Creek Watershed are indebted to all of these individuals for their tireless efforts to conserve our watershed.