
SPRING CREEK WATERSHED COMMISSION HYBRID REGULAR MEETING



Wednesday, July 17, 2024

7:00 PM to 8:30pm

Ferguson Township Municipal Building
(Main Meeting Room)

3147 Research Dr. State College, PA 16801

Zoom Link:

<https://us06web.zoom.us/j/83638528569?pwd=Seb4bZaMnCdbnupto9wokIRci2ekNZ.1>

Meeting ID: 836 3852 8569

Passcode: 363628

- 1) Call To Order:** Chair Brachbill will call the meeting to order.
- 2) Welcome and Roll Call:** Establish which municipalities are present and recognize their representatives (primary, alternate).
- 3) Organizational:**
 - a.** The Executive Committee approved holding off adding a second Vice President as we will be working with PMSC AmeriCorps. We are meeting with applicants to fill two 2024-2025 AmeriCorps positions.
- 4) Public Comment & Written Correspondence:** The public is invited to address the Commission on items not on the agenda (5 minutes per commentary). Electronic copy of comments may be submitted to SCWC & will be added to meeting minutes
- 5) Approval of Minutes of May 15th, 2024, Meeting Minutes**
 - a.** https://www.springcreekwatershedcommission.org/files/ugd/8c1ad2_86f7b77348914a539632d7d699a1cba7.pdf
 - b.** Motion to approve – Motion to 2nd –
- 6) New Agenda Items:** At this time any members wishing to add items to the agenda can request to do so.

7) Educational Topic:

There will not be a 30-minute educational program for this meeting. Instead, Elyse Johnson (SCWC AmeriCorps Member) will provide a brief overview of [PMSC AmeriCorps](#).

Graham Markowitz (SRBC Hydrologist) presented "Identifying Optimal Groundwater Recharge Locations and Critical Aquifer Recharge Areas Within the Susquehanna River Basin" to the Spring Creek Watershed Commission on June 26, 2024 at the PA Fish & Boat Facility. The presentation and program information are available on our webpage: <https://www.springcreekwatershedcommission.org/june-2024-graham-markowitz-srbc>

8) Report of Officers and Committees:

a. Financial Report– Kevin Abbey (Treasurer)

July 2024 Update:

<https://docs.google.com/document/d/10I5TAelKXbwBGQPKNVaS6qkJqvWZNnS8/edit?usp=sharing&oid=103973787035446491328&rtpof=true&sd=true>

Summary and Projected Goals for PMSC AmeriCorps:

<https://docs.google.com/document/d/14ItKHbhGRXPD1PDj5MISQtxLHIPkMJqH/edit?usp=sharing&oid=103973787035446491328&rtpof=true&sd=true>

b. Approval of Bills– Kevin Abbey (Treasurer)

c. Coordinating Committees Update– Bob Igo (Vice Chair)

d. AmeriCorps Update– Elyse Johnson

6/11/14 IT Workgroup Slideshow:

<https://drive.google.com/file/d/1xmtu0DVMy2-r3LCzVrzhNH434gZveMJL/view?usp=sharing>

e. Jon Eaton - ATLAS Update

9) Old Business:

- a. Rebranding of SCWC logo
- b. A SCWC Watershed Clean Up in partnership with Trout Unlimited for November 2024 Redd Count (Date TBD).
- c. Since we have partnered with AmeriCorps for 2024/2025, Jon Eaton (ATLAS Chair) and Randy Brachbill (SCWC Chair) will be attending the 30th Pennsylvania Mountain Service Corps (PMSC) Anniversary Celebration and Host Site Supervisor Orientation.

10) New Business:

- a. Act 167 and tightening up of Municipal stormwater – Lee Murphy
- b. Municipal Authorities Budget Donations.
- c. Agreement with Clearwater Conservancy payment.

11) Around the Watershed, water-related news/projects from member municipalities

12) Matters of Records:

- a. Next SCWC Member Meeting will be held on Wednesday, September 18th, 2024 – Location TBD.
- b. Next SCWC Executive Meeting will be held on August 21st, 2024, at Camp Breac in person or via TEAMS.

c. Upcoming Committee Meetings:

- i. **ATLAS Committee** meets on July 18, 2024 at 1PM in Patton Township lower meeting room
- ii. **SCWC Conservation & Stewardship Committee** will meet July 23, 2024 from 2-3:30PM in State College Borough Building (2nd Floor All Purpose Room)
- iii. **SCWC Governments Committee** Meeting will meet next on October 17, 2024 from 11AM-12PM in College Township Council Room and via Zoom

iv. SCWC Authorities Committee will meet on August 29, 2024 in Bellefonte Armory conference room (301 N Spring Street, Bellefonte, PA)

Adjournment: Motion to Adjourn - Motion to Second -